



October 17, 2023

1. Past Department of Nevada Commander Larry Hire memorial service will take place on Monday, October 23, 2023, at 1pm (1300 hours) at VFW Gasper J. Salaz Post 2350. POC: PDC Mike Musgrove's cell 775-397-1955.
2. Daniel M. Sanders, Post 12108, is appointed to the National Legislative Chair for the Department of Nevada, effective August 28, 2023. This appointment is valid until June 30, 2026.
3. Commander William "Bill" Pierce recommended the following for National honorary appointments:
  - a. National Deputy Chief of Staff: Donald C Pettyjohn, Post 12093
  - b. National Assistant Inspector: General Luke E Bialczak, Post 12198
  - c. National Special Aide-de-Camp: Jerry Bouck, Post 12093
  - d. National Aide-de-Camp: Norman L Allen, Post 9211
  - e. National Aide-de-Camp: Darcy D Bushman, Post 8336
  - f. National Aide-de-Camp: Denise D Estes, Post 10053
  - g. National Aide-de-Camp: Leonard Griffin, Post 3848
  - h. National Aide-de-Camp: Steven J Kennard, Post 10054
  - i. National Aide-de-Camp: Annette D Koller, Post 12119
  - j. National Aide-de-Camp: James A. Matthieu, Post 8071
  - k. National Aide-de-Camp Daniel R Walker, Post 3396
4. The Department of Nevada Mid-Winter Conference will be held at Aliante Casino Hotel in North Las Vegas, Nevada on January 26-28, 2024, and hosted by the Department of Nevada. It is encouraged for all attendees to call the Hotel to reserve rooms early as the hotel is planning to sell out of our block rooms.
5. The Department of Nevada Council of Administration meeting will be on Friday, January 27, 2023, at 3pm in the Sedona A & B rooms.
6. 2024 Podium: Bylaws, MOP and Ritual, Podium edition is now available.
  - a. Published annually following the VFW National Convention, the 2024 VFW Podium Edition contains the VFW's Congressional Charter,

**NO ONE DOES MORE FOR VETERANS.**

National Bylaws, Manual of Procedure and Ritual. This must have go-to reference book contains the organization's most up-to-date rules and regulations. From how to run a meeting, to guidelines for Posts, Districts and Departments, here you will find the answers to all your questions. Don't go to a meeting without it! Members may purchase a hard copy through the VFW Store (available soon), or [download the digital version here for free.](https://vfworg-cdn.azureedge.net/-/media/VFWSite/Files/MY_VFW/Training-and-Support/Member-and-Officer-Training/VFWDigitalPodiumEdition.pdf?la=en&v=1&d=20230913T151546Z) ([https://vfworg-cdn.azureedge.net/-/media/VFWSite/Files/MY\\_VFW/Training-and-Support/Member-and-Officer-Training/VFWDigitalPodiumEdition.pdf?la=en&v=1&d=20230913T151546Z](https://vfworg-cdn.azureedge.net/-/media/VFWSite/Files/MY_VFW/Training-and-Support/Member-and-Officer-Training/VFWDigitalPodiumEdition.pdf?la=en&v=1&d=20230913T151546Z))

**BY COMMAND OF THE STATE COMMANDER:**



William "Bill" Pierce STATE COMMANDER

**OFFICIAL:**



DAVID SOUSA STATE ADJUTANT